

Domestic demand and foreign interests are different.

Teaching on peace and war is an important recurring theme in the social magisterium of the catholic Church. Several months before his death, in the midst of the Second Vatican Council, Pope John XXIII appeals for peace. He speaks in the year following the Cuban crisis, perhaps the most dangerous phase of the cold war, when a global nuclear holocaust was a real threat. This was also an era when colonial systems were being dismantled in many nations, at times with tragic strife, involving racism, tribalism, and the brutal application of Marxist ideology. To advance a peaceful social order, Pope John favours the participation of people in decisions affecting the common good, especially through democratic processes.

Because of that realization and observation in Europe I wrote in 14th April, 2010 the following peace of paper through my concern of what I have observed, but the Ethiopian(Addis Abeba people are more than that and already knew the situation. It is big shame to the people who provoked me by writing at then and let us see today! Provocation is worst thing than giving advice to your people! May God forgive them. Let be peace and development which is initiated by EPRDF governance and Ethiopian people be continue by your great effort through having unity, strength and job prosperity forever and ever.

Do not be shock by external powers, while you never been for decades and as you are unique people who respected colonial policy of African scramble. Be confidential up on your leadership and you will win people of Ethiopia, to be free from famine and relief salve cable.

As this time of Ethiopian revitalization and significant development period, my recommendation to all youth of Ethiopia is to be attentive and not to be emotionalist in the ongoing situations and on the coming election. We have many and many abroad people and our few mistaken brothers, who have individual problems with the

government that making tremendous polemics and unnecessary comments up on our development activities like Gibe III and so on. Ethiopia is gifted with abundant agricultural resources. It is characterized by diverse physical features that allow the country to be divided into many major agro-ecological zones with its biological potential. Given this diversity, there are major agricultural investment opportunities in the cultivation of cash crops and horticultural products.

Agricultural development is the top priority of the Government and Ethiopia has witnessed generous growth in agricultural productivity over the last five years, since 2005 election outcome. The potential power of Ethiopia renewable and non-renewable energy resources is vast. Currently, less than 4% of the population is supplied with electricity. From this low base, domestic demand for electricity is growing on average at 10% per year. With a view to expanding energy supply, the government has recently revised the legal and regulatory framework for power generation, transmission and distribution, and foreign investors are now particularly sought to set up hydroelectric power plants. Arrangements may be made with the Ethiopian Electric Power Corporation (EPPCO) for bulk sales of electric power for transmission and distribution. This is making some few opposition Ethiopians supported by some few European problem creators through climate change arguments.

An election is a formal decision-making process by which a population chooses an individual to hold public office. Elections have been the usual mechanism by which modern representative democracy operates since 17th century. Elections may fill offices in the legislature, sometimes in the executive and judiciary, and for regional and local government. The election process is also used in many other private and business organizations, from clubs to voluntary associations and corporations. The universal use of elections as a tool for selecting representatives in modern democracies is in contrast with the practice in the democratic archetype, ancient Athens. Elections were considered an oligarchic institution and most political offices

were filled using satiation, also known as allotment, by which officeholders were chosen by lot.

Electoral reform describes the process of introducing fair electoral systems where they are not in place, or improving the fairness or effectiveness of existing systems. Psephology is the study of results and other statistics relating to elections (especially with a view to predicting future results). To elect means "to choose or make a decision, and so sometimes other forms of ballot such as the referendum are referred to as elections, especially in the United States. God bless a Ethiopians and Ethiopia long life to EPRDF Government and let be continuously grown up Ethiopia!

Civil society or the political community is not a mere collection of men, but is a true society, an organic unity. Like every society, the political community has as the fundamental principle of its existence the end toward which all must work together. This common end requires from everyone--authorities and citizens alike--an attitude of active cooperation toward the end proper to the political community. Since this end is common to all, it is called the common good. The common good embraces the sum of those conditions of social life by which men are able to achieve the perfection proper to them with greater fullness and facility. This means the totality of those conditions through which individuals, families, and associations are able to achieve their perfection more completely and more readily. Above all, but not exclusively, the common good consists in respect for the rights and duties of the human person¹.

"We should not be a sentimental people, that can be wave by external winds!" What I wrote being concerned after the observing of some abroad Journalists interest particularly in Ethiopia and then in African conflict situations, today I am not concern of this because personally they have tried through a mission to Ethiopia during 4th marvellous election of the country and I have realized that the people of Ethiopia knows more than myself to refuse such hegemonic history developed since II world war period.

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¹ See .Declaration of Human rights, 6