

## **The brief about Ethiopian good governance and continuation issue**

What Ethiopia was fought to have a today's an authentic good governance and potentiality of individual leaderships like a Prime Minister of current Ethiopia and other many confidential leaders that have the wish for the common good of its people and country at heart. In the political world the change is always important but it is important if it is necessary and it should not be by the feelings of an individual people's interest. The change agents that are willing to commit themselves to be part of the nation building and to respect individuals' identities as a different ethnic and linguistic differences existing in a country like multiethnic Ethiopia. No amount of demonstrating in front of the White House or any developed countries of western Europe is going to make a fragment of a difference. Ethiopia as a sovereign country is engaged in full of activity of progress and building a nation to make itself self-sufficient since the ratification of 1994 constitution.

It will accept equal partnership but will in no way put up with to be bullied or intimidated by anyone or by any external power. History has confirmed and will continue to prove that there are hold-back citizens of Ethiopia that will not allow a little amount of damage or devastations. To achieve success it requires having a nation of people that make nation building the primary focus and the leaders that are devoted for this public common good in all levels of development. In nation building the major priority is to have schools, infrastructure, communication, health, higher education, transportation, Energy (power) and capacity building in all regional and federal levels and so on.

Today Ethiopia doesn't merit from individual oppositions, essentially ought to have partnership and cooperation's either domestic polity or foreign level diplomacy. It is a joint action that is required in a country that just 18 years ago directed a democratic constitution. It is the constitution which respects all nations, nationalities and peoples of the nation ETHIOPIA. No Criteria is ready to invite for the split or separate from motherland but to have my own and to have our own together is no more than diversity in unity. To ensure long-term gain it is very important that the democratic culture be developed, democratic institutions and capacity building continue to be recognized.

- What is there to oppose other than jointly struggle to build and care for what already initiated development of Ethiopia ?

- Would it not be a time to calm the powerful storm of some opposition one's energy in building a nation that is already showing a hard to believe amendment in every sector of the country?

Whatever you like it or not it is the reality that, an Ethiopian government and good leadership of EPRDF administration has achieved, throughout the history a good level of capacity to control the local resources and harmonizing with external aid resources, returning to different legitimizing treaty and agreements.

It is now commonly accepted that Ethiopia's particularly and globally an Africa's water development program, which began in the early 1960s and which was heavily financed by donors and local governments, has by and large been a failure. Our government (EPRDF Government) has got a real gate to make legitimize and use such resources in its right and proper achievements. Now, a good leader or governor will not disappoint his followers, he must have the interest of his people at heart, he must be passionate, feel the pains of the poor, hear the cry of the helpless and come for help, create job opportunities for jobless people.

A good leader must be able to render selfless service and desist from selfishness, he must make provision for training and empowering his people and encourage self employment, he must be serious with issues that concerns the youths as they are the future leaders and should not look down on the adults.

Very important in the qualities of governance and leadership is passion. Passion is the bearing of good governance and leadership, and without it, leadership is baseless because a good leader must see him or herself as a servant, be always close to his or her followers, feel their pains, put himself or herself in the shoes of his followers, give solution to their problems and always federation them well.

To sum up, Civil society/the political community is not a mere collection of men, but is a true society, an organic unity. Like every society, the political community has as the fundamental principle of its existence the end toward which all must work together. This common end requires from everyone--authorities and citizens alike--an attitude of active cooperation toward the end proper to the political community. Since this end is common to all, it is called the common good. The common good embraces the sum of those conditions of social life by which men are able to achieve the perfection proper to them with greater fullness and facility. This means the totality of those conditions through which individuals, families, and associations are able to achieve their perfection more completely and more readily. Above

all, but not exclusively, the common good consists in respect for the rights and duties of the human person .

The political community is ordained to the perfecting of persons; hence the public organization must not deprive persons of the means for their perfection and personal fulfilment. Far from restricting it, the government must assist them and empower them to act. The mission, of the state is to encourage, to assist, and when necessary to supplement the initiatives of its citizens. To advance a peaceful social order, the participation of people in decisions affecting the common good, especially through democratic processes, like current Ethiopian political mechanism is very interesting issues.

CONTINUATION IS BETTER THAN INTERVENTION, IF THE future COMING CHANGE IS UNDER QUESTIONE. AS A POLITICAL PHILOSOPHER OF DUBLIN BORN Edmund BURKE, opposed a radical change chosen by france revolutionaries in 19<sup>th</sup> century, [...] radical change is not good and cannot bring fruitful continuation, but we need glorious revolution outcome change. Therefore, we need stable enough time either for governance or for public to achieve sustainable changes.

I would say vote bee symbol as it is always hard worker and good production owner!But, we have no doubt and fair, because (Psalm 68) Ethiopia has a *song of praise* and *thanksgiving for God's mighty deeds of victory* and the impression which they produce on the peoples of the earth, leading to expressions of confidence and hope in the future. It is that victory which made able to crush their enemies from different period of invasion of our country.

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