

II. YINGESELEI - DAAYE --->>> “EPRDF”

What we need is peaceful planet and development to achieve our economic needs. This is what we are trying to achieve since EPRDF government authority launched in Ethiopia. Thus I say it is better for Ethiopia just to continue in this line. This means it is not against changing of some necessary administration sectors but just not to change the real policy that is giving stability of politics and economic development for the long suffered people of Ethiopia.

Governance, at both the international and the national levels, refers to the objective of producing orderly, just, and peaceful relations to deal with the problems encountered in a complex and rapidly changing world. The essence of governance is that it is a process of continuing creativity in the search for adjustment and accommodation in the midst of uncertainty. Although we are moving towards a "new world order," the global order is still based on the old political order.

The old political order was governed by the hegemonic domination of the powers. Its thinking and practices on statehood, sovereignty, and security need to be examined. There is a growing recognition that many global problems, such as *ecological security, disarmament, and the escalation of internal wars and refugee flows, require global institutions to manage them*. It is obvious, however, that the African terror danger and different global problem has yet emerged to manage and prevent violent conflicts, protect minorities, or regulate and decide on the rights of peoples. Notice that we are part of these responsibility and we are accountable to create order of the world by defending from other disorder .

Just as it was about to open, the Conference of an election on the continuation of a Good Governance, Peace, Security, Sustainable Development in Ethiopia and with the east African neighbours, would seem to be a little cooperation from the people who are looking for the power only. I cannot understand what we are telling to the world who are witnessing the great deal of EPRDF Government in Ethiopia and more in the East African nations. For me I have an experience that, in the land of Africa complaining and acting against each other is normal, but the current situation in Ethiopia seems another thing and even more. The government prepared standard conference for all different parties who want to be a member of the country's political leaders. What is making the people before election to prepare for war and confusions, for conflict and separating people from each other and motivating them to create issues against the present government ?

PLEASE, STOP CONFUSION AND COMPUTE THE REAL DEMOCRATIC VOTE

Democracy is one of the most abused words in the dictionary. Almost every reactionary politician you can think of the past political history has confirmed by democracy. Obviously undemocratic parties call themselves democracies – Egyptian Hosni Mubarak's party is called the National Democratic Party; the Stalinist one-party states of Eastern Europe were called People's Democracies.

Karl Marx also was a committed democrat, before and after he became a communist, and so too were the Russian revolutionaries Vladimir Lenin and Leon Trotsky—though you wouldn't believe it from the way mainstream commentators discuss them. Even more importantly, millions of ordinary people have fought and died for democracy. The tradition extends from the English Civil War, through the sans culottes of the French Revolution, the Chartists, the Suffragettes,

the anti-fascist fighters of the Spanish Civil War, the resistance fighters of occupied Europe in the Second World War to the Egyptian Kefaya activists, the Burmese monks and the Pakistani lawyers of today.

Martin Luther King lost his life in the United States bottomless South during a campaign that was first and foremost for democratic rights. At the same time, however, democracy is invoked by people who cannot be dismissed as opportunists. Nelson Mandela proclaimed his willingness to die for democracy just before being jailed by apartheid South Africa, as he was trained in the freed land of Ethiopia. Beside of his intelligence, Mandale digested what freedom and democracy in Ethiopia, even that day! Still today Mandela is star fighter and administrator of better democracy, but he was not free from different internal and external problems or constraints that blocks to exercise democratic development and social wellbeing. This is not other reason that the people who seeks for the *power* and *authority*, but not by the sensation of the *responsibility* and *accountability* for the service of the people.

Not all humans posses this rationality though - democracy is not a creed that one can practice without rationality, (i.e. accept or reject!). And this is the concept that many inside Africa and even more developed in the west have difficulty to understand. Therefore, the main witness for your democracy is what you are doing for the good administration and how you are dealing with people for the following essential elements:

1. For development of the people to whom you are stand as responsible and accountable for the given duty: Internally and external issues,
2. How you are understanding the previous problem and its priority solution,
3. How you are dealing with the needs of the public in the one entity or nation,

4. How you are decentralizing the necessity of fiscal economy, social equality, cultural respect for all ethnic tribes,

5. to open opportunity for the development of liberal economic process and just to respect the following important human needed elements:

- *Water resources for all civilians, that is in rural and urban levels;*
- *Education for all,*
- *Investment of individuals and public under the important policy,*
- *the power/energy/ creating capacity as a resource for all technology,*
- *like Information Tecnowledgy and communications (ITC), and all necessary infrastructures like,*
- *road connections in the urban nd rural areas,*
- *the construction of schools and clinics including big hospitals,*
- *the construction of local and international airports in every and most regions,*

❖ *Foreign Policy strengthening and creating diplomatic relationship with all nations and continents from USA to China,*

❖ *The training and improving of diplomat qualifications in abroad,*

❖ *The issues of long years forgotten and jumbled African development issues having centre in AU in Addis Abeba as a capital of Africa and more concern for the climate change and African continents necessity and contribution to the Climate Changes issues at the needed and necessary period, with G8. G20, and all Copenhagen Consensus of Millennium Development Strategies.*

❖ ***ALL and what our Government didn't in the last 15 years!***

Therefore, please try to understand the right than the wrong, the truth than lies and love than hate, development than destruction, Unity than differences and fragility, and so on.

Who is ignorant about all these that the world getting wonder about it! or you are hating the reality of the development? God may gives you light and inspiration not to create another problem for our country and people.

That is why EPRDF believes that what we need in Ethiopia is a developing and continuation of a really initiated democracy rather than a radical change and cancelling what was done before and *this tribe* sense by the name democracy covered bureaucracy and discrimination systems, that was very long life of Ethiopian exist rooted system of administration.

However, recognising the extremely restricted character of bourgeois democracy and understanding how this alienates and frustrates millions of working people does not mean it is not worth defending when it is under attack, or fighting for where it does not exist. Instead it should continue and transform the “*democratic*” struggle into a social revolution that alone will make genuine democracy a reality for the immense majority of humanity.

Therefore, EPRDF paid soul and blood to introduce a system that accommodates the needs of Ethiopia’s diverse nations and nationalities - a system which EPRDF believes to call it ‘*Revolutionary Democracy*’ which is progressive and inclusive democracy that knows where to begin and how to begin it. Ethiopia’s revolutionary democracy begins in 1992 G.C. by crafting the most advanced and elaborate constitution of the Federal Democratic Republic of Ethiopia - a baseline document that we Ethiopians believe and commit to meet everything in the constitution through process.

We Ethiopians are suspicious of the fact that many Western democrats believe that we should have the same standard of democracy as theirs that does not give due to our current social, economic and political environment. We hope this trend of thinking, ignorance, would change in future as we are getting mature in self determination of what is right and wrong for us. In fact, it is always true that all democracies have one thing in common - all humans are equal and have equal human rights. But attaining a fully functional and meaningful human right is only but theoretical.

To conclude the issue, what I want to make clear is that the EPRDF, which the current government of Ethiopia can not be absolute in granting and protecting the rights of each and every individual persons or civilians of 85 million citizens. But it has started and raised in to second developed nation criteria and democracies as the long process of building a democratic system that serves the interest of all Ethiopians in the development line of changing the nation bad historical expression of famine circulate for the good of some individual people who used in the name of Ethiopian poverty in western world. For this process to be speedy, EPRDF need to be supported in its efforts to eradicate the underlying enemy of the country that is horrible poverty and those who are feeling nostalgia for these enemy.

All Ethiopians we have to say no and better to continue the open door to enter to development channel like all other world developed nations and the EPRDF policy is this time alternative and better development policy what I can see for Ethiopia and it is very much accepted issue by the real European alliance. Though it is making progress, Ethiopia remains one of the poorest countries in the world, with one in four Ethiopians living on less than \$1 per day. USAID's main objective in Ethiopia is to overcome the country's near-constant state of food in security. Natural disasters, extreme poverty and underdevelopment, poor water and land management, and inadequate access to health care, education, and

economic opportunity are the main causes of underdevelopment. EPRDF'S effort in Ethiopia improves disaster prediction and response management, economic growth, governance structures, and the quality of health care and education.

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HAVE GOT AFTER MANY YEARS DIFFICULTIES WHICH IS AN OUT-COME OF OUR
BROTHERS PRECIOUS BLOOD AND LIFE PAID CHANGE !!!
WITH OUT DEMOCRACY, THERE IS NO DEVELOPMENT**

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